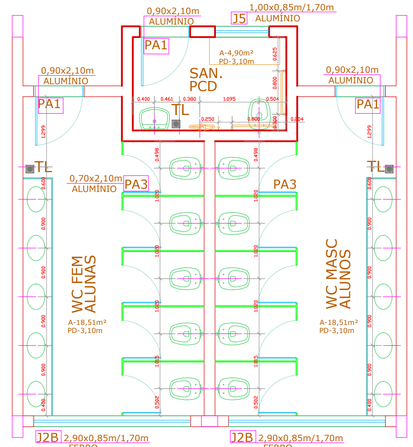
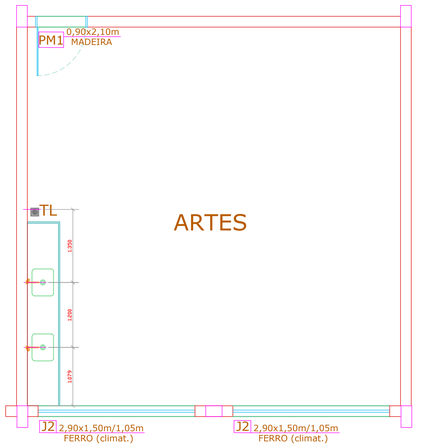
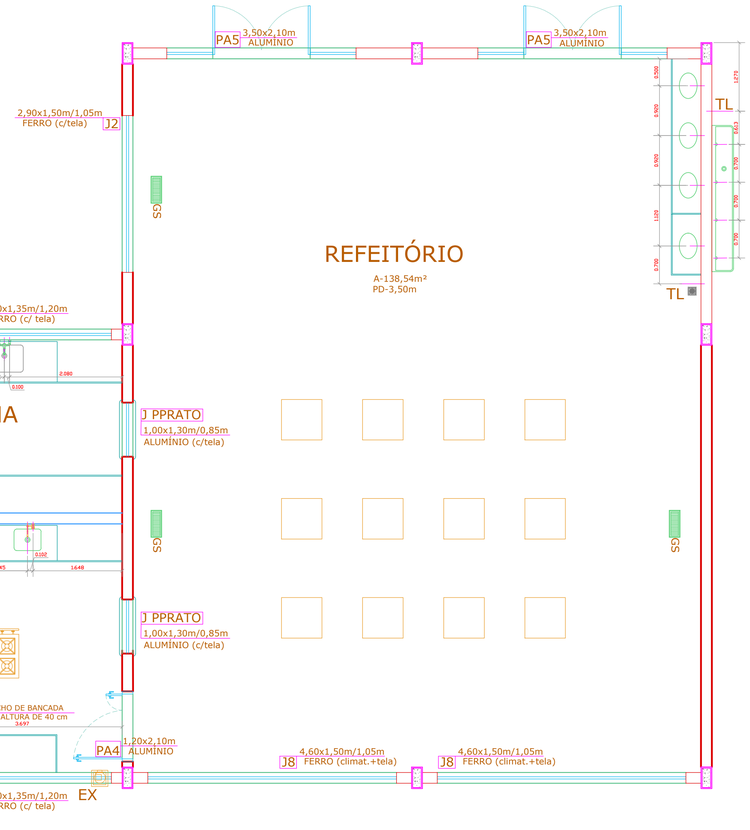
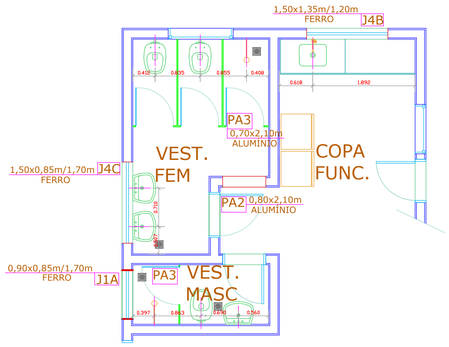
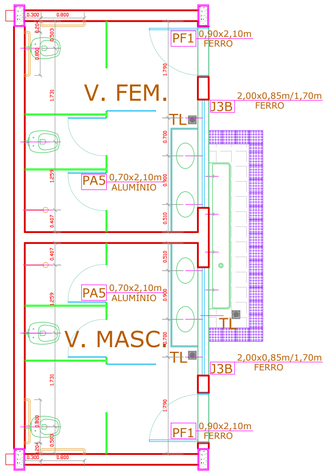


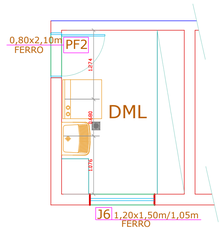




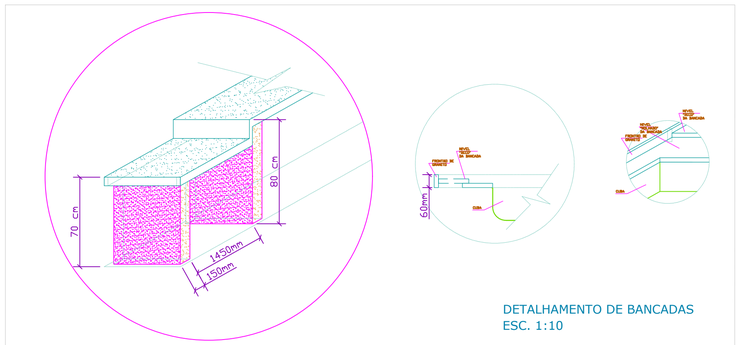




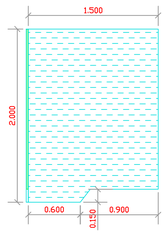




DETALHAMENTO DE ÁREAS MOLHADAS
ESC. 1:40



DETALHAMENTO DE BANCADAS
ESC. 1:10



DETALHAMENTO DIVISÓRIA SANITÁRIOS
ESC. 1:25

Assinado de forma digital por ALEXANDRE PEIXOTO FERREIRA:19922242850
Dados: 2026.05.07 16:59:02 -03'00'

SECRETARIA DE EDUCAÇÃO E CIDADANIA

EMEF - PROF. AMINTAS ROCHA BRITO		FOLHA 8/9
ESCALA INDICADA	RUA ANÍBAL FERRI,193, JD CASTANHEIRAS	
	DETALHAMENTO DE ÁREAS MOLHADAS	
01/04/2026	PROJETO - MICHELLE KUAMOTO	REV. 02